

# **MEETINGS**

Board Meeting 1st Thursday 6:30 PM - Meeting Hall

General Meeting 2nd Thursday 7:15 PM Meeting Hall

# **OFFICERS**

President - Neil Pisk LM 760.781.1289 npisk@escondidofishandgame.com

Vice President - Dave Burton LM PP 760.749.6128

Recording Secretary - Geoff Orchin LM 760.741.3721 gorchin@escondidofishandgame.com

#### **Board Members**

Dick Cross	760.710.9335
Darrin Eaton	760.630.8339
Ren Everett LM	760.432.2089
Brian Lamb	858.610.9921
Ed Migdal LM	760.598.0093
Norm Porst	760.271.8016
Patrick Watson	760.522.3912

## **Chief Range Officer**

Tim Geiser - 760.738.9331 crsotim@aol.com

Asst. Chief Range Officer Jay Zimmett - 858.735.2354

Treasurer Lucy Nelson - 760.533.3771 countersink@cox.net

Association Clerk Juli Everett LM - 760.432.2089 efgaclerk@cox.net

Newsletter K.L. Notter LM PP - 760.741.3229 klnotter@gmail.com

www.escondidofishandgame.com 16525 Guejito Rd. • Escondido, CA 92027

# ESCONDIDO FISH & GAME ASSOCIATION

# **N** O V E M B E R **2014**

Affiliated with: National Rifle Association. • Calif. Rifle & Pistol Association. • California Outdoor Heritage Alliance Single Action Shooting Society • San Diego Wildlife Federation & The National Muzzle Loading Rifle Association Civilian Marksmanship Program • National Shooting Sports Foundation

## Range Cleanup / Work Party Saturday

Nov. 29th 2014 8:00 am until done. Lunch provided for all work Prizes & no cost raffle. New members can get credit for time worked toward volunteer service hours. Help keep E. F. & G. A. Clean and Safe.

## **The Presidents' Corner**

## **BBQ** News

The annual BBQ will be held on Sunday, May 17, 2015. There will be a work party on Saturday, May 16th. The range will be closed from sunset Friday until 7am Monday. The bad news is that due to the rising costs of food, (if you do your own shopping, you know what I'm saying), the price of the dinner tickets for the BBQ will have to be raised. Early bird sales (Was \$15.00) will now be \$20.00, up to April 30th. Regular price, (Was \$20.00) will now go to \$25.00, and will be sold from May 1st, up to and including the day of the BBQ. Just think though, where else can you enjoy a fantastic meal, great shooting and fishing events, a huge raffle and silent auction, (with fabulous prizes) and, most of all, the great camaraderie of folks just like you.

## Lead Miners

We might be seeing the lead miners on property very soon. Please be respectful of their needs. They work at night so that you can shoot during the day.

## Website

Hey, just a reminder. Always check the website before you leave for the range. Sometimes there are unplanned closures and the only notification is the website.

## Kudos

Many thanks to CRSO's Tim Geiser, Jay Zimmet and their RSO team. These are the folks in the red shirt and cap. When you are up at the range, say thanks to these fine volunteers.

And how about the Junior's team. Frank Alessio, Ren Everett, Kurt Nelson, Patrick Russ, Patrick Watson, Steve Sparks, Mike Marks and Curt Summers, the ladies in the kitchen and Chef Jay Zimmet. They make it safe and fun for our kids. That's right, they are volunteers also.

Thanks to all who came up and volunteered their time to help with the new landscape plan. Looks great!!

\*\*\*Safety Tip- Remember the basic firearms safety rules. Always point the muzzle in a safe direction, Keep your finger off the trigger until ready to shoot. All fired rounds must impact the backstop.

## PLAY SAFE, STAY SAFE

\*\*\* We have installed video cameras in various locations around the property. These cameras are for safety and security and may at times be reviewed by authorized staff personnel.\*\*\*



# JUNIOR RIFLE SHOOT

We had an outstanding shoot Sept. 21. Thanks to all the Coaches and the parents that stepped up to help. We are very proud of some of the older shooters who are stepping up and coaching the younger shooters. This is what the program is about, learning

a skill and then passing that knowledge on to others. The next match will be on November 16th, sign ups will start on November 4th.

# NRA BASIC PISTOL COURSE

Saturday, November 15, 2014, 8am-4pm, Pre-registration through the NRA website is recommended to reserve seating. NRA certification is awarded. NRA course descriptions are also available on the EF&GA web page.

# **ATTENDANCE WINNERS OCTOBER 9**

L. T. Reynolds won the \$25 attendance prize, which he donated to the BAR-B-Q. Dan P. Tyler was drawn for the \$100 prize, but he was not in attendance. Since the \$100 wasn't claimed, it rolls over and next month some lucky member could win \$200!

# DONORS TO THE OCTOBER TABLE

Cal Custom Guns(Dotty & Dave Ransberger), Tom Kendall, Bud Smith, Bill Williams, Ranger Doug's, Wayne Brunner, Eugene Demnianiuk, Craig Rogers, Leonard Hodges, Richard Sorcinelli, Mike Marks, Jim Rolfes, Joyce & Frank Alessio, Ray Bucholz, Robert Reid, and Dorothy & Kenneith Notter all donated. Thank you!

# HOLIDAY TOY DRIVE

A free round of trap with the donation of new

unwrapped toy on Nov 4, 5, 8, 11, 12, 15, 18, 19, 22, 24, 26, 29, Dec 2, 3, 6, 9, 10. One free round per person per day

# NRA BASIC PERSONAL PROTECTION IN THE HOME COURSE

The NRA Basic Personal Protection in the Home Course addresses the use of handguns and other considerations for protection in the home. Students must be adults (21 or more years old) and familiar with the safe use of their firearms. Students will shoot their own handguns and ammunition in live fire exercises that demonstrate important skills that are relevant to use of firearms for defense in the home. Students will receive the NRA Guide to the Basics of Personal Protection in the Home handbook, and will be awarded the NRA Basic Personal Protection in the Home course certificate upon successful completion of the course. Interested students should call or email Bill Magdych at 858-356-4019 cienegabill@ outlook.com for more details on this course or to register for this class or register through the NRA training website. The next scheduled course is on **Continued on Page 5** 

# **DEADLINES**

Items For the December Bulletin Due

<u>Saturday, November 18th</u>

Any and all requests for items to appear in the monthly bulletin should be routed through

Kenneith Notter. klnotter@gmail.com - 760-741-3229



Escondido Fish & Game Assoc. P.O. Box 460506 Escondido, CA 92046 Pub. Monthly, Vol. 17, Issue 11

#### **BLACK POWDER**

September 2014 Denny Martin 15 Shooters

#### Pistol:

#### RIFLE

#### **Open Class:**

Elwanda Hannah 11	(top gun open class)
Rex Nielson	6
Craig Rogers	4

#### **Primitive Class:**

Kevin Gross 10 (top gun primitive class)
Brad Speer7
Terry Cooper7

#### **Cartridge Class:**

#### **JUNIOR RIFLE**

September 21 Total shooters: 7	3
<b>Ren Everett</b>	
SANDBAG DIVISION: A new trop	hy that
is only for the young shooters who n	need to
use sandbags to support the rifle.	
David Dezan	249

#### UNCLASSIFIED 0 - 129:

Grace Bresnahan	127
Trevor Webster	94
Cameron Smith	94
Brenna Lundhagen	93

#### PROMARKSMAN 130 - 265:

Pierce Bullock	263
Nicolas Basinet	256
John Stoles	254

#### MARKSMAN 266 - 299:

Assul Ruiz	291
Robert Wagonseller	285
Erin Flynn	280

#### SHARPSHOOTER 300 - 339:

Savannah Payne	338
Mikayla Kricfalusi	338
Sami Medley	318
Daysha Halbert	316
Lauren Rowe	316

#### EXPERT 340 - 383:

Andrew Miller	380
Kyle Borders	.376
Kayla Everett	.360

DISTINGUISHED EXPERT	384 - 400:
Jake Nelson	

## **MUZZLE LOADING CONGRESS**

RESUL

14 shooters 35 class entries September 5 Tom Arendell

#### Flint Rifle

Tom Arendell	
	96 (Top Sharpshooter)
-	
Percussion Rifle	
Bud Smith	
Craig Rogers	91
	79
Pistol	
	172-1x (Top Expert)
Tom Arendell	
Brad Speer	163-3x
Tradegun	
Tom Arendell	
Brad Speer	
Bud Smith	

Guejito Longrifle Award (Overall Ag	ggregate)
Tom Arendell	509-4x

#### **ESCONDIDO BANDIDOS**

Kenneith Notter Oct 5 32 Shooters (2 Juniors)

#### MATCH WINNER

Gutshot Greg	25
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#### BUCKARETT

Bonnie MacFarlane......131.55

#### SENIOR

Ruthless Roth.....140.16

#### ELDER STATESMAN

J W Bass.....146.03

#### COWBOY

CLEAN MATCH: Ranger Doug, Rottenbelly John, Jack Quail, Misty Rose, Diamondback Dree, Ruthless Roth, Freddie T. Freeloader JB Corn, & Gutshot Greg

#### NATIONAL MATCH COURSE

#### Kevin Miller Oct. 2014 Six Shooters

Mike Vampola	478 9X
Joe Vampola	471 15X
Craig Busby	457 4X
Larry Bailey	452 9X
Mark Dambkowski	
Mark Greenlee	341 OX

#### **BULLSEYE PISTOL**

#### August 10, 2014 Mark Freedman Ten Shooters Two Guns

Leo Gison	1596-30X
Gary Travis	1582-32X
Jim Corcoran	1558-21X
Pat Clarkson	1529-21X
Jim Tuffield	1457-13X
John Bainbridge	
Eran Fuchs	
Jim Shelton	1198-07X
One Gun	
Eric Jamois	0737-06X
Craig Busby	0701-09X

#### September 14, 2014- Fifteen Shooters

#### **Two Guns**

Jon Eulette	1683-46X
Leo Gison	1625-32X
Greg Walloch	1611 <b>-</b> 21X
Gary Travis	1585-24X
Jim Corcoran	1570-14X
Eric Van Den Haute	1537-13X
Jim Tuffield	1531-20X
Pat Clarkson	1498-17X
John Bainbridge	1368-12X
Jim Shelton	1253-05X

#### One Gun

Eran Fuchs	0730-05X
Rusty Carr	0728-08X
Eric Jamois	0726-03X
Craig Busby	0716-07X

#### SILHOUETTE SHOOTS

Air Pistol October 14, 2014		
Jim McKim - 2 shooters Open Sights		
Colin McKim	27	
Jim McKim	21	

#### Smallbore (.22LR) Silhouette October 12, 2014

Larry Mora 5 shooters Colin McKim Jim McKim & Randall Mora (tie) Chris Johnson

#### **TRAP STRAIGHTS**

9/16 - Rich Davis, Thomas Kendall
9/20 - \*Nathan Clarkson - 1st 25 STRAIGHT

SHOT HIS HAT!\*
9/23 - Rich Davis, Gary Dexter, \*Butch

Smallenberger - 50 Straight\*, \*\*Mark Eller 
100 Straight\*\*
9/24 - Larry Mayer
9/27 - Mark Eller X 2
9/30 - Rich Davis
10/4 - Mark Eller (28 gauge)

10/7 - James Gordon, Mark Eller X 2, \*John
 Taliaferro - 50 Straight\*, Rich Davis - 50

Straight\*
10/11 - Henry Sintay



# **Continued from Page 2**

November 2, 2014 and registration prior to this date is requested.

# THE POT SHOOTERS AGAIN DONATE TO JUNIOR PROGRAM

The Trap Pot shooters donated \$105 to the Junior shooting program this month!

# MOM'S CREEK OCTOBER RAFFLE WINNERS

Richard Ray 1st place and Leonard Hodges 2nd place 2nd time.

Don't forget to purchase your 6-Gun give away raffle tickets for our December meeting. Your donation will help with range beautification projects. At the same time you could win one of two .22 cal rifles or one of four muzzle loading revolvers. "What a super Christmas surprise". Guns to be given away will be on display at North County Firearms in San Marcos or Gunther Guns in Carlsbad. Call Ray Bucholz at 760-443-1852 for your tickets. See the list of guns to be given away posted in our trap remada or Meeting Hall and good luck and thanks for your support of range beautification

# NRA METALIC CARTRIDGE RELOADING CLASS

Are you looking to reload your own ammo? Here is your opportunity to receive NRA certified reloading instruction in a two sessions. The First Part is academic and conducted at the EF&GA meeting hall at Noon on Saturday, November 1st & will last until approximately 4 P.M. The Second Part will be "Hands On" experience. This session takes place on Elvio's reloading bench and generates the practical experience and knowledge necessary to successfully complete your reloads. Scheduling the second session will be at a mutually agreed time and date. Scheduling will be completed at the 1st session. Cost: EF&GA members = \$85; non-members = \$95. For those individuals that are just beginning and without any reloading supplies a \$10 surcharge will be applied. A \$20 deposit is required to secure a place in this class. Registration is limited. Questions? Need more information? Contact Elvio Marchi at elvio1@cox.net or 760-734-3942.

# BASIC SHOTGUN - LEARNING TO HIT A MOVING TARGET JAN. 11, 2015

This class covers firearm safety and basic skills of Shotgunning. It is designed to train the student the proper skills required to hit a moving target. The NRA Certified Shotgun Course teaches stance, gun ready position, swing to target, trigger pull, and follow through. The class consists of classroom exercises and hands-on instruction including live fire exercise through which students will learn and demonstrate safe and proper shotgun shooting procedures and technique. Hands on range time will include techniques required for shooting moving targets-(Trap). Upon successful class completion students will receive the NRA Basic Practical Rocker and an NRA Basic Shotgun Certificate. Classes are limited to 10 Students. To reserve your spot call or email Bud Smith 858-922-6489 buckshotbud@cox.net or Dave Premetz 760-489-1082 slixgunr@yahoo.com or register online through the NRA at www. nra.org. A \$25.00 non refundable deposit is required. We will have a limited number of 12 gauge shotguns and (Two) 20 gauge shotguns available. Bring your shotgun if you prefer and learn to shoot it. Bring 2 boxes of shotgun shells #71/2 or # 8 shot size in the appropriate gauge for your gun. Mail deposit check to Bud Smith 13143 Woodmont Place Poway Ca 92064.

# RANGEMASTER SOUND OFF

# By: Tim Geiser – CRSO • www.crsoTim@aol.com

Periodically, we hold a class for new RSOs who wish to upgrade to NRA Certification. We are currently planning to hold a class on December 20th. If you wish to attend the class please let me know, either verbally or via email as early as possible. We need to order sufficient training materials.

If you are a new RSO and have not received your badge yet, check in the small RSO box by the club house door first and then let me know. A name falls through the cracks once in a while, but I will get one for you.

Here is a tip. You all know that steel core ammo is not allowed to be used on our range for various and sundry reasons. However, I have found that military 30.06 rounds packaged in bandoliers should be checked by removing the round from the clip first. The clip itself may make the rounds appear to be unusable, but the round itself may, in fact, be OK to use.

As I have said before, **Range Safety entails much more than safe shooting.** Hygiene can also be important in so far as handling lead bullets. Lead is a rather toxic heavy metal when ingested. It can affect the nervous system and other bodily functions. Tetraethyl lead was put into gasoline until the late 1960s and lead was used to harden paint until the 1970s. Both lead to lead poisonings especially in our inner cities. Lead makes paint taste sweet and many children would eat the paint which often meant vastly elevated levels of lead in their bloodstreams. Since children are at highest risk for the effects of lead poisoning, it is important to note that we normally use a lot of .22 caliber rounds in our youth shooting programs. Lead from these rounds can easily wind up on the children's hands. If proper hygiene is observed, by insisting that hands be washed before eating, any risk can be reduced to virtually zero.

The EPA recently shut down the last lead producer in the USA using the lead poisoning arguments. That means we are now dependent on foreign sources to supply lead which has many commercial uses other than bullets. None the less don't think for a minute that shutting down these producers is anything more than a back door attempt to make guns and the shooting sports more expensive than ever.

EF&GA mines the lead out of the impact area every year so that much of it can be reused. You re-loaders might want to keep that in mind since the cost of buying shot is going to go nowhere but up!

In the meantime...

# Stay Safe, Shoot Straight





# (760) 745-9990



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Windermere

CalBRE# 01944284



# Patent Attorney Loyal M. Hanson

www.HansonLaw.com

# 760-310-3003





**EXAMPLE 1 EXAMPLE 1 EXAM** 





# EF&GA RANGE CALENDAR NOVEMBER 2014

SATURDAY 7AM-IPM Combat Shoot *1 *2 *3 9AM-2PM (setup @7) Cowboy Action Match *4 4PM-9:30PM (setup @ 3:30) Trap Pot *2 *3	7AM-Noon NIDPA *3 8AM-Noon Hi-Power Rifle * 2 *3 *7 7AM-2PM Hunter Ed (Mtg. Hall) 5PM-8PM Junior Trap *2 *3 (set up @ 3:30PM) 5PM-9PM Trap Practice *2 *3 BSA 752 Camp Ground	<b>15</b> 8AM-11AM Small Boce Rife *2 *7 7AM-3PM Basic Handgun (Mrg. Hall) Noon-2DM *1 4PM-9:30PM (set-up 3:0) Trap Pot *2 *3 Primitive Riflemen (camp ground)	8AM-5PM ANNUAL TURKEY <b>22</b> 8HOOT *2 *3 8:30M-2:30PM Rimfire Benchret *4 8:30AM-1:30PM Nurzleoding Rifle Class (Mrg. Hall) 4PM-9:30PM (set up @ 3:30)	29	8AM-Done WORK PARTY *6 4PM-9:30PM (set up @ 3:30) Trap Pot	
FRIDAY	7 9AM-Noon Cowboy Practice (set up @ 7) *4 BSA 752 Camp Ground	14	21 9AM-Noon Cowboy Practice (set up $(\widehat{\omega}_{7})^{*4}$	28		
THURSDAY	6 Noon-4PM Cracker Shoot *2 *7 BOARD MEETING 6:30 PM	GENERAL MEETING 7:15 PM (Meeting Hall)	20	27		
WEDNESDAY	5 4:30PM-9PM Trap/5 Stand *2 *3	12 4:30PM-9PM Trap/Trap Doubles *2 *3	<b>19</b> 5PM-9PM Trap & 5 Stand *2 *3	26	5PM-9PM Trap & 5 Stand *2 *3	
Tuesday	<b>4</b> 8:30AM-12PM Trap/5 Stand *2 *3 6PM-8PM Air Pistol Prac. (Mtg. Hall)	<b>11</b> 8:30AM-12PM Trap & 5 Stand *2 *3 7PM-9PM Air Pistol Silh. (Mtg Hall)	<b>18</b> 8:30AM-12PM Trap & 5 Stand *2 *3 6PM-8PM Air Pistol Prac. (Mtg. Hall)	25	8:30AM-12PM Trap & 5 Stand *2 *3 6PM-8PM Air Pistol Prac. (Mtg. Hall)	
Monday	r	10	17 Noon-4PM Pigeon Shoot *2 *7	24		
Sunday	8AM- 1PM Nar'l Match Course 8AM-11AM Muzzleading Banchest <sup>4</sup> 4 11AM-2PM Traditional Archery Match <sup>4</sup> 5 7AM-1PM Pers. Protection in the Home (Mtg. Hall) Noon-5PM <sup>4</sup> 4	9 8AM-2:30PM Bullseye Pistol *1 *3 8AM-12PM 22 Rifle Silhouette *4 7AM-2PM Hunter Ed (Mig. Hall) Noon-3PM *2 BSA 752 Camp Ground	<b>16</b> 7AM-4PM Junior Rifle *4 (Mg, Hall) 7A-10AM Junior Rifle *1 Primitive Riflemen (camp ground) Trap Pot *2 *3	23	8AM-2PM Black Powder *4 (Mid tange) *2 *3	30

Range Code: \*1 - Pistol Range Closed \*2 - Rifle Range (100 yard) Closed \*3 - Trap Range Closed \*4 - Rifle Range (150 yard) Closed \*5 - Archery Range Closed \*6 - All Ranges Closed \*7 - Shared Range



# RANGE MASTER SCHEDULE NOVEMBER 2014

SATURDAY 7AM-1PM B. Lamb MD 7AM-1PM Norm Porst RM 7AM-2PM J W Bailey/J Zimmett RM RSO NEEDED PM SPM-9PM D. Buron/T Delisie/L Kuhlman TM	RSO NEEDED AM 7AM-2PM F. Alessio INSTR 8AM-Noon N. Post MD RSO NEEDED PM 5AM-10PM S KendalI/M Eller TM 5PM-8PM C Summers/S Sparks TM	<b>15</b> RSO NEEDED AM 8AM-11AM M.Marks MD NOON-5PM B Carey RSO 4PM-10PM D. Burton/L.Kuhlman TM	RSO NEEDED AM RSO NEEDED AM 8AM-2:30PM W Montaney MD 8AM-5PM D Burton TM RSO NEEDED PM 4PM-10PM L Kuhlman/D Burton/L Fowler/M Eller TM	<b>29</b> 8AM-DONE WORK PARTY 4PM-10PM L Kuhlman/D Burton/L Fowler/M Eller TM	
FRIDAY	7 RSO NEEDED AM 8AM-Noon T. Hockenberry MD 8AM-Noon K L Notter/J W Bailey RM Noon-5PM G. Farrar RSO	<b>14</b> RSO NEEDED AM Noon-5PM G. Farrar RSO	21 RSO NEEDED AM 8AM-Noon T. Hockenberry MD 8AM-Noon K L Notteer/J W Bailey RSO NEEDED PM	28 RSO NEEDED AM RSO NEEDED PM	
THURSDAY	7AM-Noon J. W. Pyles RSO RSO NEEDED PM	<b>13</b> 7AM-Noon J W Pyles RSO Noon-5PM E. Marchi/M. Goddard RSO	<b>20</b> 7AM-Noon J. W. Pyles RSO RSO NEEDED PM	<b>27</b> 7AM-Noon J W Pyles RSO RSO Needed PM	
WEDNESDAY	5 7AM-NOONJ Schlack RSO Noon-5PM G. Orchin RSO 4PM-9PM R Boyd/D. Burton TM	<b>12</b> RSO NEEDED AM NOON-5PM B Reynolds RSO 4PM-9PM R BoydDi. Buron TM RSO NEEDED PM	<b>19</b> 7AM-NOON J Schlack RSO RSO NEEDED PM 4PM-9PM R Boyd/D. Burron TM	<b>26</b> RSO NEEDED AM 4PM-9PM R Boyd/D. Burton TM RSO NEÊDED PM	
Tuespay	4 RSO NEEDED AM 8AM-1PM T Kendall/W Williams/E Arana TM RSO NEEDED PM 6PM-8PM K. Miller MD	<b>11</b> 7AM-Noon T. Thomas RSO RSO NEEDED PM 8AM-1PM T Kendall/W Williams/E Arana TM 7PM-9PM Jim McKim (MD)	<b>18</b> 7AM-NOON T Thomas RSO 8AM-IPM T KendallW Williams/E Atana TM RSO NEEDED PM 6PM-8PM K. Miller MD	24 24 25 RSO NEEDED AM RSO NEEDED AM RSO NEEDED AM RSO NEEDED AM RSO Noon-5PM D Olmstead RSO RAM-1PM T Kendall/W Williams/E RSO NEEDED PM RSO NEEDED PM RSO NEEDED PM RSO NEEDED PM	
Monday	<b>3</b> 7AM-Noon H Fagan/J W Pyles RSO Noon-5PM A. Anzelone RSO	<b>10</b> 7AM-Noon J W Pyles/H Fagan RSO Noon-5PM D Olmstead RSO	7AM-Noon J W Pyles/H Fagan RSO Noon-4PM B Townsend MD Noon-5PM A Anzelone RSO	<b>24</b> 7AM-Noon J W Pyles/H Fagan RSO Noon-3PM D Olmstead RSO	
Sunday	Z 7AM-NOON B. Gagnon RSO 8AM-1PM Kevin Miller MD 8AM-1PM Tom Arendell MD RSO NEEDED AM	AM-Noon M. Lasiter RSO 7AM-2PM F. Alessio INSTR 8AM-2:30PM M Freedman MD 8AM-Noon L Mora MD RSO NEEDED PM	<b>16</b> RSO NEEDED AM 7AM-4PM R Everent MD RSO NEEDED PM	<b>Z3</b> 7AM-Noon R. Bowman RSO 8AM-2PM D. Martin MD RSO NEEDED PM	<b>30</b> RSO NEEDED AM RSO NEEDED PM

RSO – Range Safety Officer CRSO – Chief Range Safety Officer MD – Match Director RM – RSO associated with a match TM – Trap Master



## Range Meeting Hall - 760-749-3277 Trap Ramada - 760-749-3277

AIR PISTOL	
Kevin Miller760-480-	-7267
AIR PISTOL SILHOUETTE	
Jim McKim760-745-	4035
Basic Handgun/Home Firearm Safety/	
Refuse to be a Victim	
Jack Bryson760-746-	2868
BULLSEYE PISTOL	
Mark Freedman760-402-	6275
Сомват Shoot	
Brian Lamb 858-610-9921, gunner9mm@	att.net
COWBOY PRACTICE	
Tom Hockenberry619-561-	7843
Сожвоу Ѕноот	
Kenneith Notter760-741-	3229
Cracker Shoot	
Al Anzelone760-757-	0122
HIGH POWER RIFLE	
Paul Hedrikson 760.522.4660, kphendrikson@d	cox.net
HUNTER SAFETY / TRAINING	
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JUNIOR ARCHERY	
Mike Marks760-744-	7784
JUNIOR RIFLE	
Ren Everett 760-432-2089, everettju1@co	x.net
JUNIOR PISTOL	
Patrick Watson 760-522-3912 efgjrpistol@gmai	l.com
JUNIOR TRAP	
Curt Summers760-746-	6015
Steve Sparks760-752-	
Muzzle Loading	
Denny Martin760-685-	2886
NRA BASIC MUZZLELOADING RIFLE, PISTOL AND SI	
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Neil Pisk	
npisk@escondidofishandgar	
NRA Basic Shotgun	2.2011
Bud Smith 858-922-6489buckshotbud@c	cox.net
Dave Premetz760-489-1082 slixgunr@yaho	
NRA Basic Rifle Course and NRA Basic Pl	
Dave Premetz760-489-1082 slixgunr@yaho	
NMC	5.0011
Kevin Miller	7267
Small Bore Rifle	
Mike Marks760-744-	7784
RIMFIRE BENCHREST	
Bill Montaney 619-282-1260 after	5 PM
cadman1275@yahoo.com	
Тгар	
Dave Burton	
Tom Kendall (Tue.)	
Dave Burton (Wed.)	
Dave Burton (Sat.)760-749- WOMEN ON TARGET	0120
Linda Linaker	0573
.22 Rifle Silhouette	0373
Larry Mora	-3393
,	



To place a classified ad contact K.L. Notter at: klnotter@gmail.com or (760) 741-3229 All sales must comply with Federal and State laws!

# FOR SALE

THOMPSON CENTER Encore Pro Hunter Barrel. 7 mm rem mag, 28 inch stainless steel. has about three boxes of ammo shot through it. Barrel was broken in properly, will shoot !/2 in groups. have custom load that is already proven. Barrel in perfect shape. \$225.00 OBO. Larry 760-703-0990 or buck2bust@gmail.com .

90 rounds of 22 Hornet ammo, REMINGTON and WINCHESTER mixed factory 35 grain soft point for \$35. 100 rounds of 30-06 brass that looks like it is military and it has been deprimed, with the pockets cleaned \$7. Contact me at 760 745 1581 or at my email address jggros@cox.net

RUGER 10/22 matte finish stainless with aftermarket stock and factory stock, asking \$ 275; Hi Point Model 995 9mm carbine asking \$ 275; less than 200 rounds through either; contact EFGA member Bill 858 756-4663 or william3124@sbcglobal.net; transfer through FFL only.

Geese decoys. (field) . All sizes.some snow rugs, some duck floaters. Wheels for 3000 Honda generator . Burris Eliminator laser scope 4x-12x-42mm, black matte new in box. Don. 760 433-2411.

RUGER Air Hawk .177 air rifle with 4X 32 scope (ANIB) - \$85. RUGER SR556 (unfired?) - \$1500. RUGER 10/22 Takedown, SS (ANIB) - \$400. MOSSBERG 500 Tactical(9 shot) w/adjustable stock -\$550. Offers entertained. Buyer pays Dros. Ken @760.741.3229

## WANTED

Marlin 1894 Cowboy, .357/.38, 20" bbl., part #1894CB357-20. Winchester 1892 (Short Rifle, Trapper, Carbine) .357/.38 (16" or 20") round barrel, item #534162137, ?, ?. Call Bob 760 294-8480

# PHOTO OPS



Chase Larsen (17) with his first deer, taken in late Sept. in the Mt. Shasta area.

## Corporation Code 6321 Annual Report as of June 30, 2014

6321 (a) (1)	Assets and liabilities, including the trust funds, of the corporation as of the end of the fiscal year	Assets Liabilities	\$1,038,436.00 \$107,586.00
6321 (a) (2)	The principal changes in assets and liabilities, including trust funds, during the fiscal year.		\$70,048.00
6321 (a) (3)	The revenue or receipts of the corporation, both unrestricted and restricted to particular purposes, for the fiscal year.		\$344,912.00
6321 (a) (4)	The expenses or disbursements of the corporation, for both general and restricted purposes, during the fiscal year.		\$274,222.00
6321 (a) (5)	Any information required by Section 6322:		
6322 (d) (1)	Any covered transaction during the previous fiscal year involving more than \$50,000 in which any director or officer had a direct or indirect material financial interest.		None